

Vakt Ek Ajim Nemat.

- 1] Vakt Hi Zindagi He.
- 2] Vakt Barbaad Karna Khudkushi He.
- 3] Vakt Ki Kadar Kar Aur Tauba Me Dermat Kar.
- 4] Fir Pachtane Se Kya Hota He.
- 5] Jannat Valo Ki Ek Hasrat.



Urdu Kitab Ek Hazar Anmol Moti se majmun ka khulasa lipyantaran kiya he.

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Bismillahirrahmanirrahim

1] Vakt Hi Zindagi He.

Ek mashhur misal he ki vakt bhi ek sona (gold) he lekin ye sirf un logon ke liye sahi he jo maujud chijo ki kadro kimat sirf andaaze aur khayal ke jariye se kar sakte he, lekin jo log pakiza khayalat aur najariyat aur achchhi fikro vale hote he unke yaha to vakt ek bahut kimti chij he, unke yaha to vakt ka mukam bahut hi

bulad aur uncha he, vo kehte he ki vakt hi zindagi he, insaan ko sochna chahiye ki is duniya me uski zindagi kitni he, uski zindagi paidaish aur maut ke darmiyan mamuli sa vakfa hi to he, sona (gold) aane jane vali chij he, vo agar haath se nikal jaata he, to dubara bhi haasil ho sakta he, lekin jo vakt gujar chuka he aur jo zamana chala gaya vo kisi surat me aur kisi kimat par vapis nahi aa-sakta, jara dil se sochiye ki kya vakt sone, chandi, heere, jahahiraat aur har chij se jiyada kimti nahi?.

2] Vakt Barbaad Karna Khudkushi He

fark sirf itna he ki khudkushi hamesha ke liye zindagi se mehrum kar deti he aur vakt barbad karna ek limited zamana tak zinda ko murda bana-deti he, yahi minute, ghante aur din jo gaflat aur bekari me gujar jaate he agar insaan hisab karle to unki kul tadaad barso tak pahunch jaati he, agar kisi se kaha jaaye ki aap ki

umar ke paanch das sal kam kar diyegaye to yakinan us ko sadma honga, lekin agar vo bekar baitha huva apni kimti umar ko barbad kar raha he, magar uske khatam hojane par usko koyi afsos nahi hota, agarache vakt ka bekar khona umar ka kam karna he lekin agar yahi ek nuksan hota to kuchh jiyada gum nahi tha, bahut bada nuksan jo bekari aur vakt barbaad karne se hota he vo ye ki bekar adami ke khayalat naa-paak aur bure ho jaate he aur tarah-tarah ki jismani aur ruhani bimariyo me mubatla ho jaata he, hirs lalach, julm-o-sitam, juva baazi, jinakari, sharab pina, aam taur par vohi log karte he jo bekar pade rehte he, jab tak insaan ki tabiyat dil aur dimag nek aur faide-mand kaam me masgul na honga iska jhukav jarur buraai aur gunaah ki taraf rahenga, insaan ussi vakt insaan ban sakta he jab vo apne vakt par nigran he, ek lamha bhi fujul

na khoye, har kaam ke liye ek vakt aur har vakt ke liye ek kaam mukarrar karde.

3] Vakt Ki Kadar Kar Aur Tauba Me Der Mat Kar

Aye vo shakhs jo tauba me deri karke talta rehta he aakhir kis din ke liye tauba ka mamlakar rakha he, kya tu ye kehta he ki budha ho javunga tab tauba karunga zindagi ke din gujar rahe he, har din tauba va istigfar ke liye josh dilata he, lekin aitebar kisi din ka nahi, jab bhi sachchi tauba karne lagenga to nafsani khvahisho ka lashkar tujh par hamla karke tujhe harayenga, afsos apne apko istigfar se khush-budar kar, kyu ki gunaho ki bad-bune tujhe rusva aur be izzat kar diya he, apni khvahisho ka galaa hausla aur himmat ki chhuri se jabah kar de kyu ki jab tak khvahishe zinda he tera dil mehfuj nahi, aasuvo ki siyahi se logon ke baare me achchhe khayalat ko likh uski taraf jo usko

sahi sabit kare.

Aur apni tauba me Hazrat Yakub (al) Ke jaisa dardo gam, Hazrat Yusuf (al) Jaisi paak-baaji aur khahishat se bachav paida kar, varna Yusuf (al) Ke bhaiyo jaisi jillat aur rusvayi paida kar, jab unhone kaha tha ham par kherat kare.

zindagi ke din ghadiyo ki surat me aur ghadiya asuvo ki shakal me pesh kiye jayenge, har saas ek khajana he to ehtiyat kare ki kahi koyi saans bagair amal ke na gujar jaaye varna kayamat ke din khajana khaali dekhkar tujhe sarminda hona padenga.

ilam aur amal do judva chije he aur in dono ki maa buland himmati he ae naujavan ilam haasil karke apne vakt ko kimti bana aur usse amal ke jevar se saja, agar tu meri ye nasihat kabul karenga to tujhe buland martabe haasil honge apne ilam par amal na karne vala shakhs is baat se bekhabar

hota he ki uske pas kya he, dekho agar jukham ho to haath me khushbu pakadne vale ko is se kuchh fayda haasil nahi hota, ek aalim ke dil ka samandar alfaj ke hire javahirat aur moti fekta he jise log uthate he, ulma duniya me ek kone me he isliye duniya me jahilo ki kasrat he.

4] Fir Pachtane Se Kya Hota He

vakt hamare pas is tarah aata he jis tarah koyi dost bhesh badal kar aata he, aur chup-chap apne saath kimti tohfe laata he, lekin agar ham unse fayda nahi uthate to vo apne tohfo ke saath chupke se chala jaata he, aur fir kabhi vapis nahi aata, har subah ko hamare liye nayi-nayi nemate aati he lekin vakt barbaad karte-karte un nemato se fayda uthane ki salahiyat ahista-ahista khatam ho jaati he, khoyi huvi daulat mehnat aur kifayat shiari se fir haasil ho jaati he, khoya huva ilam mutala se mil sakta he, khoyi huvi

tandrusti dava se vapis aa sakti he, lekin khoya huva vakt lakh koshisho ke bavajud dubara haasil nahi ho sakta, baad me insaan ko ye purana sabak haasil hota he, pavan chakki us paani se nahi chal sakti jo beh gaya ho, maut par itna afsos nahi hota jitna vakt ke khatam ho jane par, dojakhi yahi kahenge ae Allah tu hame ek bar fir duniya me bhej de,

Nabie Karim ﷺ ke irshad ka khulasa he ki har din jab tulu hota he to vo pukar pukar kar kehta he ki ae insaan me ek nayi paida ki huvi makhluk hu me tere amal par gavah hu, mujhse kuchh haasil karna he to karle, me ab kayamat tak laut kar nahi aavuga, Nabie Karim ﷺ ne farmaya momin ke do khauf he ek jo gujar chuka he malum nahi Allah us ka kya karenga, aur ek jo abhi baaki he malum nahi Allah isme kya faisla farmaye, to insaan ko chahiye ki apni takat se apne nafs ke liye,

duniya se aakhirat ke liye, javani se budhape ke liye aur zindagi se maut se pehle kuchh nafa haasil karle.

5] Jannat Valo Ki Ek Hasrat

jab bhi koyi khushi ki baat aati he to bade gam ko bhul jaate he, aur ye baat pakki he ki jannat me jaane se badkar koyi khushi nahi ho sakti, isliye jannati jab jannat me jayenge to kahenge tamam tarife Allah hi ke liye he, ham se vo gam chala gaya, aur jannat me kitni khushi hongi ki insaan Allah ka didar karenga,

Nabie Karim ﷺ ka didar karenga, nek logon ki mehfil hongi aur is baat ki khushi hongi ki ab ye nemate hamse kabhi vapis nahi li jayengi, is khushi ke haal me bhi bado ko ek baat ka afsos rahenga hadise-pak me aata he Hazrat sheikh (rh) ne fajail jikar me ye hadis likhi he, jannat valo ko kisi baat par afsos nahi honga sivaye ek baat ke ki vo vakt jo unhone duniya me

Allah ki yaad ke bagair yani gaflat me
gujara tha, ki kash ham isme gaflat na
karte to aaj hamare martaba itne jiyada
bulad hote, ab batavo jo afsos jannat me
bhi jaan na chhode vo kaisi badi hasrat
hongi to isliye apne vakt ko Allah ki yaad
me mashgul kar lijye.

